

# **2009 NWCC DIRECTORS**

**YOU CAN E-MAIL THIS BACK TO ME IF YOU LIKE.**

PLEASE FILL OUT THIS FORM AND MAIL IT TO:

NWCC

Ami Bennett, Secretary

9503 NW 15<sup>th</sup> Ave

Vancouver, WA 98665

**BEFORE** NOVEMBER 20, 2008 – THE NWCC ANNUAL MEETING

IS DECEMBER 7<sup>th</sup>. at Kah Nee Ta – High Desert Resort in Warm Springs, OR. THANK YOU.

**DUES OF \$200 PER CLUB ARE DUE BEFORE THE DECEMBER 7<sup>th</sup>. MEETING**

**PLEASE PRINT CLEARLY**

NWCC Club: \_\_\_\_\_

**2009 Club President:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

*PLEASE PRINT VERY CLEAR*

**2009 NWCC Director:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

**2009 NWCC Director:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

**2009 NWCC Alternate:**

Name: \_\_\_\_\_

**Address:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **E-MAIL ADDRESS:** \_\_\_\_\_

**2009 NWCC Alternate:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **E-MAIL ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
**(Signed by your Club's President)**

**THANK YOU FOR YOUR HELP & COOPERATION.**  
**Ami Bennett - (360) 521-9419 - halterhorsegal@peoplepc.com**