



## NWCC DIRECTORS

**Please return form via mail, fax or email prior to fall annual meeting**

**Please fill out form and return to:**

Shannon O'Dell, NWCC Treasurer  
1324 N. Liberty Lake Rd. #167  
Liberty Lake, WA 99019

Email: [contactnwcc3@gmail.com](mailto:contactnwcc3@gmail.com)  
Phone: 509-951-8053  
Fax: 509-559-7197

***Dues are \$200 per club and are due prior to the annual meeting.***

***Note – the \$200 approves your first 4 judges – additional shows you want NWCC approved are \$50 per show regardless of # of judges***

**PLEASE PRINT VERY CLEARLY!!**

**NWCC Club Name:** \_\_\_\_\_

**Club President:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**President's Signature of Authorization for below information:** \_\_\_\_\_

**Club Secretary:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**NWCC DIRECTORS** **Please print very clearly!!**

**Delegate #1:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Delegate #2:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**NWCC Alternate Delegates**

**Alternate #1:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Alternate #2:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**It is very important that the email addresses are correct and clearly printed. Important information is sent to delegates and alternates via emails unless otherwise noted.**