



# Open (Non APHA) Show Division 2017-18 Declaration Form

A copy of the horse's registration papers must accompany this form or be on file from the 2017 show season. Mail or email to the Treasurer before the first show you want to count.  
 Shannon O'Dell – 1324 N. Liberty Lake Rd. #167 – Liberty Lake, WA 99019  
 nwcc.pac.program@gmail.com

NAME OF HORSE  REG #  OWNERS NAMES AS APPEARS ON PAPERS

LIST ALL NWCC CLUBS THAT OWNERS ARE MEMBERS OF

LIST ALL EXHIBITORS AND RELATIONSHIP	EXHIBITOR APHA ID NUMBER	LIST ALL NWCC CLUBS THEY ARE A MEMBER OF
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

- A copy of my horse's papers are attached (if on file from 2017, check here -  )
- A copy of my current APHA lease is attached (if applicable).
- Confirmation of my 2018 Paint Alternative Competition enrollment is attached
- My \$35 enrollment fee is included (to pay by credit card, total fee is \$36.50 – call 509-951-8053 with card information). Fee is \$35 per horse.

**ALL OWNERS/LESSORS/EXHIBITORS MUST HAVE A PAID MEMBERSHIP IN AN NWCC MEMBER CLUB FOR POINTS TO COUNT. PLEASE SEE 2019 NWCC DIRECTORY OR WEBSITE FOR YEAR END AWARD RULES & REGULATIONS.**

**TO BE FILLED OUT BY THE OWNER AND/OR REPRESENTATIVE**

*By signing this, I (representative or owner) acknowledge that I and all persons listed as exhibitors and owners understand the NWCC rules as stated in the 2018 NWCC Directory and website. All forms must be signed for points to count.*

**\*\*POINTS WILL NOT COUNT UNTIL YOU HAVE RECEIVED CONFIRMATION THAT DECLARATION FORM HAS BEEN RECEIVED. NO EXCEPTIONS.**

DATE SENT \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Please provide your email address \_\_\_\_\_

You must compete in a minimum of four (4) shows in that category to qualify for an award.  
**PLEASE REFER TO NWCC RULES FOR FURTHER DETAILS**