



## 2020 NWCC DIRECTORS

**Please return form via mail, fax or email prior to November 1, 2019**

**Please fill out form and return to:**

Shannon O'Dell, NWCC Treasurer  
1324 N. Liberty Lake Rd. #167  
Liberty Lake, WA 99019

Email: [contactnwcc3@gmail.com](mailto:contactnwcc3@gmail.com)  
Phone: 509-951-8053  
Fax: 509-559-7197

**The annual NWCC meeting is November 2, 2019 at Shari's Restaurant  
(11335 NE Airport Way – Portland, OR)**

***Dues are \$200 per club and are due prior to the annual meeting.***

***Note – the \$200 approves your first 4 judges – additional shows you want NWCC approved  
are \$50 per show regardless of # of judges***

**PLEASE PRINT VERY CLEARLY! !**

**NWCC Club Name:** \_\_\_\_\_

**Club President:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Club Secretary:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**2020 NWCC DIRECTORS Please print very clearly!!**

**Voting Delegate #1:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Voting Delegate #2:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### **2020 NWCC Alternate Delegates**

**Alternate #1:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Alternate #2:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**It is very important that the email addresses are correct and clearly printed. Important information is sent to delegates and alternates via emails unless otherwise noted.**