Do NOT use this form to enroll for the APHA shows



Open Horse Show Division 2024-25 Declaration Form

(show season runs 11-1-24 to 10-31-25)

A copy of the horse's registration papers or show lease must accompany this form or be on file from the 2024 show season.

Mail or email to the Treasurer before the first show you want to count.

Shannon O'Dell - 1324 N. Liberty Lake Rd. #167 - Liberty Lake, WA 99019 - nwcc.pac.program@gmail.com

NAME OF HORSE (use 1 form per horse please)	REG #	OWNERS NAME(s) AS APPEARS ON PAPERS				
LIST ALL NWCC CLUBS THAT OWNERS ARE MEMBERS	S OF					
UST ALL EVUIDITORS AND DELATIONS		EXHIBITOR APHA ID	LIST ALL NWCC CLUBS THEY			
LIST ALL EXHIBITORS AND RELATIONS	HIP	NUMBER	ARE A MEMBER OF			
A copy of my horse's papers are	e attached (o	r, if on file from 2024,	check here - \square) <n a="" if="" leased=""></n>			
A copy of my current APHA leas	se is attached	d (only if you are leasin	g a horse).			
My \$35 enrollment fee per hor	se is included	d (to pay by credit card	, total fee is \$36.50 – call			
509-951-8053 with card inform	nation or to ha	ave an electronic invoi	ce emailed to you).			
APHA PAC enrollment is NO LO	ONGER requir	red – simply be a mem	ber of an NWCC club & declared			
ALL OWNERS/LESSORS/EXHIBITORS MUST HAV PLEASE SEE CURRENT NWCC DIRECTO						
		IER AND/OR REPRESENTAT				
By signing this, I (representative or own understand the NWCC rules as stated in the cu		•				
understand the revoce rules as stated in the ear	THEIR IVVVCC DITC	ectory & website. All joints	must be signed for points to count.			
**POINTS WILL NOT COUNT UNTIL YOU HAVE RECE	IVED CONFIRMATIO	ON THAT DECLARATION FORM HA	AS BEEN RECEIVED. NO EXCEPTIONS.			
DATE SENT		SIGNATURE				
Please provide your email address						

PLEASE REFER TO NWCC RULES FOR FURTHER DETAILS

2025 NWCC YEAR END AWARD RULES - NON-APHA events

GENERAL RULES AND POINTS TABLULATION: ALL DIVISIONS

- 1. All horses must be registered with APHA, exception: weanlings may have work order #.
- 2. All APHA rules will be observed, unless otherwise stipulated. Program open to Registered Paint Horses being shown in non-breed registry classes (PtHA, AQHA, APHA, etc.). We are looking for horses competing in all-breed competitions (open shows, all breed classes at breed shows, NSBA, etc.)
- 3. All owners/lessees of above horses must be in good standing with APHA and all NWCC member clubs. Any owner/lessee who has any show fees outstanding with any NWCC member club (or the Zone One show) at the end of the point challenge period shall be ineligible for NWCC year end awards.
- 4. All horses must be owned or leased by a member of an NWCC Member Club. NOTE: If the horse is owned by a family member, both the exhibitor and the owner MUST be a member of an NWCC member club. The NWCC club membership for the owner/lessee MUST be the same as on the registration papers/lease. Example: if the horse is owned by John & Mary Doe then there must be a club membership for BOTH John & Mary Doe. NO EXCEPTIONS! A youth may be part of a Family Membership but must be listed on the membership list. Adult children (19 years and over) do not qualify under a Family club membership for NWCC. Membership to a youth only club does not constitute membership for NWCC purposes.
- 5. A fully paid current membership in an NWCC club is required. Please Note: Points earned prior to membership will not be counted with the exception that Exhibitors have 10 days after the conclusion of a show to join an NWCC approved club for those show points to count towards NWCC year end awards.
- 6. It shall be the responsibility of each NWCC Member Club Secretary to provide the NWCC Pointskeeper and NWCC Secretary with accurate membership lists, including dates joined, for point tabulation. Club membership lists must be emailed to NWCC Pointskeeper and NWCC Secretary by March 1st of each year and updated immediately as new members join or information changes. All Family, Ranch & Company memberships to be listed with exact names of members.
- 7. An individual's NWCC points will not be tracked until the NWCC Treasurer has received a completed declaration form with an attached copy of the horse's APHA papers, and the Open Show Division sign-up fee per horse. Declaration forms and a copy of the documents must be **RECEIVED** by the NWCC Treasurer before the first show or within 30 days of the show you want to count for year-end awards.
- 8. Owner/Exhibitor will be responsible for submitting a copy of their show report to the NWCC pointskeeper within 30 days of a show for that show to be counted (shows in October need to be submitted no later than November 10th so year end awards can be ordered timely). Points will not be counted in an "all other breed" class if also exhibit in a "Paint" class. Grand & Reserve halter is not counted.
- 9. The show season will last from November 1st through October 31st each year. Awards to be given in all qualified divisions. A horse must accumulate a minimum of <u>25</u> NWCC Points in a show division or 10 riding hours in the recreational riding division. Exception weanling halter classes a minimum of 10 NWCC points must be accumulated. Points will be calculated using the chart at the end of the rules.
- 10. TIES: Ties will be broken in the following manner: The horse and/or exhibitor accumulating equal points but showing the least number of times will receive the award. If this is equal, a coin flip.
- 11. <u>DIVISIONS</u>: NWCC will recognize awards in 6 divisions (no age divisions open to all ages). **NOTE: you** cannot accumulate points in Walk/Trot & Loping classes at the same show.
 - 1. Western (western pleasure, western riding, ranch classes, gaming, western dressage, etc.)
 - 2. English (English pleasure, hunter under saddle, over fences, dressage, etc.)
 - 3. Equitation (showmanship, fitting & showing, horsemanship, western eq., hunt seat/english eq.)
 - 4. In Hand (halter, color, longeline, in hand trail, etc.)

- 5. Walk/Trot (all walk/trot classes western, english, showmanship, equitation, etc.)
- 6. Recreational Riding (those hours ridden in compliance with the PAC program)

SEND YOUR PAC REPORT FORMS TO nwcc.pac.program@gmail.com OR MAIL TO Shannon O'Dell – 1324 N. Liberty Lake Rd. #167 – Liberty Lake, WA 99019

POINT SYSTEM for show classes & Combined Training / Eventing / Horse Trials

	NUMBER OF RIDERS OR EXHIBITORS IN A CLASS											
PLACING	1	2	3	4	5	6-8	9-11	12-14	15-17	18+		
First	1	2	4	5	6	8	9	10	11	12		
Second		1	2	3	4	6	7	8	9	10		
Third			1	2	3	4	5	6	7	8		
Fourth				1	2	3	3	4	5	6		
Fifth					1	2	2	2	3	4		
Sixth						1	1	1	1	2		
Seventh	No Points Awarded For Seventh Place											

POINT SYSTEM for Recreational Riding

• There will not be a point system – we will track & accumulate each hour ridden

POINT SYSTEM for Dressage Events

Your score will be converted to the appropriate APHA PAC credit system and then extrapolated to
how many horses that number of credits would normally apply – then placings will be used in the
above table (for example, a score of 61 equates to 2 PAC credits which would normally be 6 horses in
a class – so we would use 6 horses in the class and use your test placings to calculate NWCC points).

POINT SYSTEM for 4-H Danish, FEI Levels, or Endurance

• If we have exhibitors competing in those types of events, the NWCC Board will create a point system commensurate with the APHA PAC Credit system that fits within our NWCC traditional rules

NOTE: CURRENT YEAR CLUB MEMBERSHIP MUST BE PAID & DECLARATION FORM RECEIVED WITH SIGN-UP FEE BEFORE POINTS CAN BE ACCUMULATED

Challenges to or questions about the NWCC points must be made to the NWCC Board no later than 14 days after the final points are posted at the end of the year. The NWCC Board reserves the right to decide all challenges or questions.

ALL NWCC AWARDS MUST BE PICKED UP AT THE BANQUET UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE. FORFEITED AWARDS WILL BE REUSED OR DONATED AT THE DISCRETION OF THE NWCC BOARD.

For 2024-25, e-shows will again be counted in the NWCC program. You must still submit documentation to show your placings and the number of horses in your classes as well as a show bill for that e-show.